

Name \_\_\_\_\_

## **US History Book Club**

This year you will prepare and present one book report. It will be due before you leave for the holiday break in December. Your project and presentation will be evaluated as a project grade worth 40 points.

### **Requirements**

- Create research questions (this will be done in class)
- Read 1 Biography about an American figure
- Your book needs to be from the time period that we learn about **1860-1950**, basically the Civil War through World War II
- Project Checklist needs to be filled out
- Present your project and book anytime during the semester
- All presentations should include the title, the author and your recommendation for the book
- Must have the book with you when you present

### **Book Report Presentation Options**

**All presentations should include the title, the author and your recommendation for the book**

**All presentations should include answers to your research questions.**

- Construct a pictorial timeline that summarizes what happens in the story. Pizza Book Report - Separate instructions available
- Newsletter Book Report - - Separate instructions available
- Book Cover - Separate instructions available
- Lunch Bag Book Report - Separate instructions available
- Write a poem about the book, one character in it, or some other aspect of the book. The poem must be at least 16 lines long, but does not have to rhyme.
- Make a poster that relates to the novel on poster size paper (12x18).
- Write a skit/play for a portion of the book or an event in the book. Present skit to class.
- Build a miniature diorama/stage setting/shadow box for a scene in the book. Be as detailed as you can.
- Create a board game with the story elements in your book - character, setting, plot, theme, mood, etc.
- Write 3 new titles for you the book. Write 1+ paragraphs (5-8 sentences) supporting each new title.
- Make a map and trace the journey of the character or characters in the story. Be sure to identify important places and events.
- Tape a 2-3 minute video discussing recommending the book.
- Dress like a character in the book and read excerpts from the book to portray that character or act out parts of the book as the character.
- Cereal Box Report - Separate Instruction available
- Matchbook Chapter Summaries - Separate Instruction available

Name \_\_\_\_\_

### US History Book Club Project Checklist

- 1. Person you are going to read about \_\_\_\_\_
- 2. Research questions written
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- 2. Name of Book \_\_\_\_\_
- 3. Time period \_\_\_\_\_
- 4. Submit book to Mrs. Mangrich for approval. \_\_\_\_\_
- 5. Read the book. \_\_\_\_\_
- 6. Choose a type of presentation. \_\_\_\_\_
- 7. Complete presentation by Dec. 13th (Can be completed at any time during the semester)

### US History Book Club Rubric

<b>Biography</b>	
Project Checklist	/2 pts.
Title and Author	/ 2 pts.
Book Recommendation	/10 pts.
4 Research Questions Written	/8 pts
Summary	/8 pts.
Finished Project/Presentation	/10 pts.
Total	/ 40 pts.

