### **BOARD OF EDUCATION: November 14, 2016 AMENDED**

## **SUPPORT STAFF EMPLOYMENT**

Name	POSITION	LOCATION	FTE	REPLACING	SALARY	DATE EFFECTIVE
Samera Abdella-Hazak	Adv Club Site Assistant				\$12.00/hr	11-15-2016
Montay Taylor	Substitute Custodian				\$10.00/hr	11-15-2016
Shannon Conrad	School Nurse	Hixson	1.0	Tina Lasley	\$20.71/hr	11-15-2016
Happiness Anue	Adv Club Site Assistant				\$12.00/hr	11-15-2016
Mona Funches	Adv Club Site Assistant				\$12.00/hr	11-15-2016
Hannah Goehlich	Adv Club Site Assistant				\$12.00/hr	11-15-2016
Samantha Scott	Adv Club Site Assistant				\$12.36/hr	11-15-2016
Tara Barber	Adv Club Site Assistant				\$12.00/hr	11-15-2016
Tamia Houston	Adv Club Site Assistant				\$12.00/hr	11-15-2016
Candace Buchanan	Adv Club Site Assistant				\$12.00/hr	11-15-2016

### **BOARD OF EDUCATION: November 14, 2016**

# SUPPORT STAFF EMPLOYMENT (cont.)

Name	POSITION	LOCATION	FTE	REPLACING	SALARY	DATE EFFECTIVE
Thomas Cope	Substitute Custodian				\$10.00/hr	11-15-2016
Michael Medley	Substitute Custodian				\$10.00/hr	11-15-2016
Carl Davis	Payroll Coordinator	Central Office	1.0	Linda Green	\$20.71/hr	11-15-2016

### **BOARD OF EDUCATION: October 24, 2016**

## **SUPPORT STAFF RESIGNATION**

Name	POSITION	LOCATION	FTE	SALARY	DATE EFFECTIVE
Cinique Turner	Office Secretary	WGHS	1.0	\$15.42/hr	11-30-2016

### **BOARD OF EDUCATION: November 14, 2016**

## **COMPENSATION AGREEMENTS-HIGH SCHOOL**

Name	ACTIVITY	TOTAL	
Byron Chatman	JV Asst Baseball Coach	\$2,070.00	
Reed Dietiker	Asst. Wrestling Coach	\$2,443.00	
Jill O'Sullivan	Girls Swimming – Diving Coach	\$2,000.00	
Jason Vanderweide	Boys Asst. Tennis Coach	\$2,036.00	
Jonah Schnell	Lighting Designer/Operator – 2016 Fall Musical	\$1,100.00	

11/14/2016 4:49 PM Page 4

### **BOARD OF EDUCATION: November 14, 2016**

## SUPPLEMENTAL AGREEMENTS-HIGH SCHOOL

Name	ACTIVITY	TOTAL	
Zachary Smith	Pep Club Sponsor	\$1,000.00	
Lisa Dietl	Head Girls Freshman Basketball Coach	\$2,484.00	
Sarah Romanowski	Director – 2016 Fall Musical	\$1,100.00	
Leah Poe	Conductor/Pit Director – 2016 Fall Musical	\$1,100.00	

## **SUBSTITUTE TEACHERS REPORT**

This list of substitute teachers is comprehensive of both subs who are returning and new hires. All newly hired subs will attend an upcoming Substitute Orientation. Substitutes are permitted to work only 4 days a week (7.25 hours/day x 4 days=29 hours) to comply with the Affordable Care Act. **Pamela Mahoney** Benjamin Ryan

### WEBSTER GROVES SCHOOL DISTRICT BOARD OF EDUCATION ITEM OF CONSIDERATION

DATE: November 14, 2016

#### TOPIC/PROPOSAL:

Authorize administration to approve the attached Personnel Report.

Authorize administration to approve the Direct Placement Agreement with MAXIM Staffing Solutions.

#### **BACKGROUND INFORMATION:**

MAXIM Staffing Solutions provides nursing support to Webster Groves School District. This service is utilized when we are in need of short and long term coverage in our schools. We signed an agreement with this placement agency to provide us with temporary support. By hiring one of their nurses, we have amended our signed agreement and are therefore required to abide by their Placement Fee stipulations.

### **INSTRUCTIONAL IMPACT/RATIONALE:**

N/A

#### **CSIP/DISTRICT GOAL ADDRESSED:**

By approving this Placement Agreement, we will provide the appropriate student support, by hiring a registered nurse for our students at Hixson Middle School.

#### **FISCAL NOTE:**

Currently, we are contracted to compensate MAXIM nurses at the rate of \$37 per hour. If this Placement Agreement is approved, we would be able to hire Shannon Conrad at a decreased rate of pay and minimizing the total amount spent over the year. This will provide our students with quality student support and decrease the financial impact of maintaining the initial contractual agreement with MAXIM.

#### **ADMINISTRATIVE RECOMMENDATION:**

The administration recommends the Board approve the attached Personnel Report.

<ul><li>Action Request</li><li>Information:</li><li>Proposed Motion</li></ul>		applicable):	
I move that the Boa	ard of Education ap	oprove the attached P	ersonnel Report.
PREPARED BY:	Sandy Wiley		
Motion:		Second:	
<b>Board Vote:</b>	(ves)	(no)	(abstain)

11/14/2016 4:49 PM Page 7

11/14/2016 4:49 PM Page 8